



**STATE OF NEVADA**  
**DEPARTMENT OF BUSINESS AND INDUSTRY**  
**MANUFACTURED HOUSING DIVISION**  
 1830 E. College Pkwy Suite 120, Carson City, NV 89706  
 (775) 684-2940 • Fax (775) 684-2949  
 mhd.nv.gov

State of Nevada

**AFFIDAVIT**  
**TRUSTEE APPOINTMENT & POWERS**

County of \_\_\_\_\_)

**APPLICATION FOR CERTIFICATE OF OWNERSHIP**

I/We, \_\_\_\_\_

Trustee

\_\_\_\_\_, declare that I/we have been

Trustee

appointed as trustee(s) of \_\_\_\_\_  
 Name of Trust

and have the powers granted as trustee(s) to sign for the transfer of the described manufactured home.

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Serial Number: \_\_\_\_\_

I/We the trustees, jointly and severally indemnify the Manufactured Housing Division, and hold the Manufactured Housing Division and the State of Nevada harmless from any liability on the account of the issuance of a Certificate of Ownership on said structure as aforesaid.

I/We hereby certify under penalty of perjury that the foregoing is true and correct.

\_\_\_\_\_  
 Signature of Trustee

\_\_\_\_\_  
 Signature of Trustee

**ALL TRUSTEES MUST SIGN**

State of \_\_\_\_\_ County of \_\_\_\_\_

Subscribed and sworn to before me, \_\_\_\_\_ the undersigned Notary Public  
 (Name of Notary Public)

this \_\_\_\_\_ of \_\_\_\_\_, 20\_\_\_\_ by \_\_\_\_\_  
 (Name of persons signing in presence of Notary)

\_\_\_\_\_  
 Notary Public Signature