



**STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
MANUFACTURED HOUSING DIVISION  
1830 E. College Pkwy Suite 120  
Carson City, NV. 89706  
775-684-2940 Fax 775-684-2949  
mhd.nv.gov**

**PLEASE CHECK APPLICABLE LIEN:**

- Mechanic's Lien                       Landlord                       Storage Lien

**NOTICE OF RELEASE OF CLAIM OF LIEN**

Lienholder, \_\_\_\_\_

hereby gives notice to its release of claim of lien upon the below described mobile home, and states as follows:

1. All monies claimed in its Notice of Claim of Lien, filed \_\_\_\_\_ 20\_\_\_\_ with the State of Nevada Manufactured Housing Division, have been paid.

2. The names of the owner and/or person(s) in whose account the mobile home is held are:  
\_\_\_\_\_  
\_\_\_\_\_

3. The mobile home against which the lien was claimed is described as follows:

Manufacturer: \_\_\_\_\_ Model \_\_\_\_\_  
Year: \_\_\_\_\_ Size: \_\_\_\_\_  
Serial Number: \_\_\_\_\_

Dated: \_\_\_\_\_

Lienholder Signature: \_\_\_\_\_

Lienholder Address: \_\_\_\_\_

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

Subscribed and sworn to before me, \_\_\_\_\_ the undersigned Notary Public,  
(Name of Notary Public)

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_  
(Name of person being notarized)

\_\_\_\_\_.

\_\_\_\_\_  
Notary Public Signature