



DEPARTMENT OF BUSINESS AND INDUSTRY  
MANUFACTURED HOUSING DIVISION

1830 E. College Parkway, Suite 120, Carson City, NV 89706 775-684-2940 Fax 775-684-2949  
2501 E. Sahara Avenue, Suite 204, Las Vegas, NV 89104 702-486-4135 Fax 702-486-4272  
mhd.nv.gov

**INSPECTION REQUEST FORM**

**Submit this form to the MHD office closest to the inspection site**

**NOTE: Inspection request submitted after 3:00 PM might not be scheduled for the next business day**

**Note: Permit will expire 180 days after issuance unless an inspection is performed.**

Permit # \_\_\_\_\_ Date inspection requested \_\_\_\_\_  
Contractor Name \_\_\_\_\_ License # \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_  
Is this an Owner/Builder? (Circle) Y N Email \_\_\_\_\_  
Job Site Address \_\_\_\_\_  
Property Owner's Name \_\_\_\_\_  
Are there Approved Plans? (Circle) Y N If Yes, Plan Review # \_\_\_\_\_  
Is this a Re-Inspection? (Circle) Y N If Yes, Corresponding Permit # \_\_\_\_\_

**Type of inspection requested: Check all that apply.**

Are Utilities present? (Circle) Y N Are Utilities on? (Circle) Y N

**Residential:** Single section \_\_\_ Multi-section \_\_\_ 1<sup>st</sup> inspection \_\_\_ Final \_\_\_ Size \_\_\_\_\_  
Manufacturer \_\_\_\_\_ Year \_\_\_\_\_  
Serial # \_\_\_\_\_ HUD # \_\_\_\_\_

**Commercial** Single section \_\_\_ Multi-section \_\_\_ Wet \_\_\_ Dry \_\_\_ Size \_\_\_\_\_  
**Coach:** Manufacturer \_\_\_\_\_ Year \_\_\_\_\_  
Serial # \_\_\_\_\_ FH/CC # \_\_\_\_\_

**Water Heater** \_\_\_\_\_ (if gas pipe is modified or replaced a manometer test or GAT form is required)

**Furnace** \_\_\_\_\_ (if gas pipe is modified or replaced a manometer test or GAT form is required)

**Re-roof** \_\_\_\_\_ (A Compliance Affidavit for Roof Sheathing and Underlayment form required)

**A/C install** \_\_\_\_\_

**Pellet / wood Stove install** \_\_\_\_\_

**\*\*Remodel or** The gas system \_\_\_\_\_ (Gas Line Pressure Test Verification Form)

**Modifications to:** Plumbing system \_\_\_\_\_ water supply \_\_\_\_\_ drain system \_\_\_\_\_

Electrical system \_\_\_\_\_ describe \_\_\_\_\_

Structural system \_\_\_\_\_ describe \_\_\_\_\_

**\*\*Provide Scope of Work** \_\_\_\_\_  
\_\_\_\_\_

**Additional Notes:**