

Nevada Office of the Attorney General
100 North Carson Street
Carson City, NV 89701-4717

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BEFORE THE STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
HOUSING DIVISION, MANUFACTURED HOUSING

IN THE MATTER OF:

**GREAT BASIN HOME
IMPROVEMENT, L.L.C.; and DANIEL
KAPETAN, License #B1539**
Respondents.

NOTICE OF HEARING

**TO: DANIEL KAPETAN, License #B1539
GREAT BASIN HOME IMPROVEMENT
5210 Crystal Vista Lane
Reno, Nevada 89523-1801**

VIA CERTIFIED MAIL

A HEARING IN THIS MATTER IS SCHEDULED FOR April 18, 2018,
commencing at 10:00 a.m., at the Department of Business and Industry, 1830
College Parkway, Suite #100, Carson City, Nevada 89706.

PLEASE TAKE NOTICE that this Hearing has been set to consider: (1)
Revocation of your General Serviceperson GS2 License; and (2) the Division’s Cease and
Desist Order accompanying the Complaint for Revocation of License. The Hearing will be
held in accordance with Chapter 233B and Chapter 489 of the Nevada Revised Statutes
(“NRS”) and Chapter 489 of the Nevada Administrative Code (“NAC”). This matter will
proceed before an appointed Administrative Hearing Officer.

YOUR RIGHTS AT THE HEARING

An audio recording of the proceeding will be preserved. You are entitled to a copy
of the transcript of the open and closed portions of the meeting, if applicable, although
you must pay for the transcription.

As the Respondent, you are specifically informed that you have the right to appear
and be heard in your defense, either personally or through your counsel of choice. At the
hearing, the Housing Division, Manufactured Housing (“Division”) has the burden of
proving the allegations resulting in the denial of your license application and will call

1 witnesses and present evidence against you. You have the right to respond and to present
2 relevant evidence and argument on all issues involved. You have the right to call and
3 examine witnesses, introduce exhibits, and cross-examine opposing witnesses on any
4 matter relevant to the issues involved.

5 You have the right to request that the Division issue subpoenas to compel
6 witnesses to testify and/or evidence to be offered on your behalf. In making this request,
7 you may be required to demonstrate the relevance of the witnesses' testimony and/or
8 evidence. Other important rights you have are listed in NRS Chapter 233B,
9 NRS Chapter 489, and NAC Chapter 489.


10 **SPECIAL ACCOMMODATIONS**

11 If you require special accommodations, please contact the Nevada Manufactured
12 Housing Division no later than April 9, 2018.

13 DATED this 26th day of March 2018.

14
15 ADAM PAUL LAXALT
16 Attorney General

17 By: _____


18 PETER K. KEEGAN
19 Deputy Attorney General
20 Nevada Bar No. 12237
21 100 North Carson Street
22 Carson City, Nevada 89701
23 Telephone: (775) 684-1153
24 *Attorney for Division of Housing,*
25 *Manufactured Housing*
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1 **CERTIFICATE OF SERVICE**

2 I certify that I am an employee of the State of Nevada, Office of the Attorney
3 General, and that on this 26th day of March 2018, I caused to be served a copy of the
4 foregoing **NOTICE OF HEARING** by depositing for mailing postage prepaid, at Carson
5 City, Nevada, addressed as follows:

6 via Inter-Office Mail

7 Manufactured Housing Division
8 Attn: Diane O'Connor & Tabitha Creon
9 1830 E College Pkwy #120
Carson City, Nevada 89706


10 via Certified Mail to:

11 **Certified Mail #7016-2070-0000-9746-7574**

12 Daniel Kapetan
13 Great Basin Home Improvement
14 5210 Crystal Vista Lane
Reno, Nevada 89523-1801

15 via email to:

16 Shannon Chambers
17 Administrative Hearing Officer
18 Shannonchambers@labor.nv.gov

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21 _____
22 An Employee of the
23 Office of the Attorney General
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