



STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
MANUFACTURED HOUSING DIVISION
 1830 E College Pkwy, Suite 120
 Carson City, NV 89706
 Phone 775-684-2940; Fax 775-684-2949

BILL OF SALE

(FOR USE IN TRANSFERRING OWNERSHIP OF PERSONAL PROPERTY MANUFACTURED/MOBILE HOMES ONLY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$ _____ and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned (SELLER) does hereby sell, transfer and deliver unto: _____

(Name of Buyer)

BUYER MAILING ADDRESS: _____

 CITY STATE ZIP

his/her right, title and interest in and to the following described structure:

MAKE: _____ **MODEL:** _____ **YEAR:** _____

SERIAL # _____ **SIZE:** _____

PHYSICAL LOCATION: _____

Address City State Zip

The said Seller hereby warrants that he/she is the lawful owner of said structure; that it is free from all liens and encumbrances except a lien in favor of: (IF NO LIENS EXIST AT TIME THIS BILL OF SALE IS EXECUTED WRITE THE WORD "NONE")

 (NAME OF LIENHOLDER)

 (LIENHOLDER ADDRESS) (CITY) (STATE) (ZIP)

that he/she has the right to sell the same aforesaid, and that he will warrant and defend the Certificate of Ownership of same against the claims and demand of all persons whomsoever except lienholders noted above.

Signature of Seller (s) _____ Date: _____

Signature of Seller (s) _____ Date: _____

State of _____ County of _____

Subscribed and sworn to before me, _____ the undersigned

(Name of Notary Public)

Notary Public, this _____ day of _____, 20_____

by _____.

(Names of persons signing in presence of Notary Public)

 Notary Public Signature