

BRIAN SANDOVAL
Governor

STATE OF NEVADA



BRUCE BRESLOW
Director

JIM dePROSSE
Administrator

Department of Business & Industry
MANUFACTURED HOUSING DIVISION

AGENDA FOR WORKSHOP

LCB No. R112-13 and LCB No. R113-13

Friday, January 10, 2013 at 10:00 am

at 1818 East College Parkway, Suite 103 Carson City, Nevada 89706

and

videoconference from the
Bradley Building, 2nd Floor Conference Room
2501 E. Sahara, Las Vegas, Nevada 89104

1. Call to order and opening remarks
2. Public Comments - In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
3. LCB File No. R112-13 – For review and discussion
4. Public Comments - In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
5. LCB File No. R113-13 – For review and discussion
6. Public Comments - In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
7. Adjournment

Please take notice that items on the agenda may be taken out of order, may be combined or may be removed. The supporting documents for this meeting may be obtained by contacting Karen Fox at 775-687-2059 or going to our website at mhd.nv.gov. Written comments must be received by the Manufactured Housing Division at 1535 Old Hot Springs Road, Suite 60, Carson City, NV 89706, on or before January 10th, 2014.

This notice and agenda for the workshop has been posted at the following locations:

- MHD Website: mhd.nv.gov
- The Legislative Counsel Bureau website
- Each County Library
- State Capitol
- Nevada State Library and Archives
100 North Stewart Street
Carson City, NV 89701

- 1535 Old Hot Springs Rd., Ste. 60, Carson City, Nevada 89706 (775) 687-2060 Fax: (775) 687-5521
- 2501 E. Sahara Ave., Ste. 204, Las Vegas, Nevada 89104 (702) 486-4135 Fax: (702) 486-4309