



**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
*Purchasing Division*

515 East Musser Street, Suite 300 | Carson City, Nevada 89701  
Phone: (775) 684-0170 | Fax: (775) 684-0188

December 10, 2015

**\*\*\*NOTICE OF AWARD\*\*\***

*A Notice of Award discloses the selected vendor(s) and the intended contract terms resulting from a State issued solicitation document. Contract for the services of an independent contractor do not become effective unless and until approved by the Board of Examiners.*

<b>RFQ:</b>	<b>3213</b>
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<b>For:</b>	<b><i>Inspection of Mobile/Manufactured Homes and Buildings</i></b>
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<b>Vendors:</b>	<b><i>Bureau Veritas North America, Inc.</i></b> <b><i>Charles Abbott Associates, Inc.</i></b>
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<b>Term:</b>	<b><i>Upon Board of Examiners Approval through December 31, 2019</i></b>
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<b>Awarded Amount:</b>	<b><i>Not To Exceed \$220,000.00</i></b>
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<b>Using Agency:</b>	<b><i>Manufactured Housing Division</i></b>
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***This Notice of Award has been posted in the following locations:***

State Library and Archives	100 N. Stewart Street	Carson City
State Purchasing	515 E. Musser Street	Carson City
Manufactured Housing Division	1830 E. College Parkway, Ste 120	Carson City

*Pursuant to NRS 333.370, any unsuccessful proposer may file a Notice of Appeal within 10 days after the date of this Notice of Award.*

***NOTE: This notice shall remain posted through December 21, 2015.***