

BRIAN SANDOVAL  
*Governor*

STATE OF NEVADA



BRUCE BRESLOW  
*Director*

JIM dePROSSE  
*Administrator*

Department of Business & Industry  
**MANUFACTURED HOUSING DIVISION**

## Notice and Agenda for Workshop

The Manufactured Housing Division of the Department of Business and Industry of the State of Nevada will hold a workshop to solicit public comment on proposed regulations pertaining to Chapter 489 of the Nevada Administrative Code.

**LCB No. R112-13, LCB No. R113-13, and LCB No. R009-12**

**Thursday, March 27, 2014 at 9:00 am**

at 1535 Old Hot Springs Road, Suite 50, Carson City, Nevada 89706  
and videoconference from the  
Bradley Building, 2<sup>nd</sup> Floor Conference Room, 2501 E. Sahara, Las Vegas, Nevada 89104

1. Call to order and opening remarks
2. Public Comments - In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
3. **LCB File No. R112-13** – For review and discussion  
A REGULATION relating to manufactured housing; defining the circumstances in which the Manufactured Housing Division of the Department of Business and Industry will consider a manufactured home to be dismantled; revising provisions relating to instructors of continuing education courses for managers and assistant managers of manufactured home parks; enacting provisions governing the annual reconciliation of the separate trust accounts of dealers; defining the physical location which constitutes the principal place of business of certain persons; defining the circumstances under which the Division will deem factory-built housing to constitute real property for the purposes of issuing a certificate of title or certificate of ownership; amending provisions relating to the licensing of general servicepersons and specialty servicepersons; applying to distributors certain regulations relating to the licensure of salespersons, responsible managing employees and business entities; amending provisions concerning the approval of plans for the construction, addition, alteration, reconstruction, installation or placement of a manufactured home or mobile home; and providing other matters properly relating thereto.

4. **LCB File No. R113-13** – For review and discussion

A REGULATION relating to manufactured housing; adopting by reference certain codes and standards; providing for the licensing of distributors of manufactured homes, mobile homes, manufactured buildings, commercial coaches and factory-built housing; amending provisions concerning the documentation which must be submitted by applicants for certain licenses; repealing provisions concerning the labeling of plumbing fixtures in certain manufactured buildings, the maintenance of certain cash deposits by certain manufacturers, the installation of certain steps and the form for purchase contracts and listing agreements; and providing other matters properly relating thereto.

5. **LCB File No. R009-12** – For review and discussion

A REGULATION relating to manufactured housing; making various changes concerning portable buildings and manufactured buildings, factory-built housing and branch offices of certain licensees of the Manufactured Housing Division of the Department of Business and Industry; repealing certain unnecessary definitions; and providing other matters properly relating thereto.

6. Public Comments - In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.

7. Adjournment

An agenda item may be taken out of order, combined or removed. Supporting documents for this meeting may be obtained by contacting Karen Fox at 775-687-2059 or going to our website at <http://mhd.nv.gov>. Written comments must be received by the Manufactured Housing Division at 1535 Old Hot Springs Road, Suite 60, Carson City, NV 89706, on or before March 27<sup>th</sup>, 2014.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary please notify the Manufactured Housing Division before March 24<sup>th</sup>, 2014.

The agenda and notice for the workshop has been posted at the following locations:

- Manufactured Housing Division Website at <http://mhd.nv.gov>
- The Legislative Counsel Bureau Website at <http://www.leg.state.nv.us/App/Calendar/A/>
- Each County Library
- The State Capitol
- The Nevada State Library and Archives