

BRIAN SANDOVAL  
*Governor*

STATE OF NEVADA



BRUCE BRESLOW  
*Director*

JIM dePROSSE  
*Administrator*

Department of Business & Industry  
**MANUFACTURED HOUSING DIVISION**

**Notice and Agenda for Workshop**  
**LCB No R119-14**

The Manufactured Housing Division of the Department of Business and Industry of the State of Nevada will hold a workshop at **8:30 am, on September 23, 2014,** at 1818 East College Parkway, Suite 103 Carson City, Nevada 89706.

and

Via Teleconference from the  
Bradley Building, 2<sup>nd</sup> Floor Conference Room  
2501 E. Sahara, Las Vegas, Nevada 89104

1. Call to order and opening remarks
2. Public Comments - In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
3. LCB File No. R119-14 – For review and discussion. Please see attached Summary Chart. Or go to: <http://www.leg.state.nv.us/Register/2014Register/R119-14l.pdf>
4. Public Comments - In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
5. Adjournment

Please take notice that items on the agenda may be taken out of order, may be combined or may be removed. The supporting documents for this meeting may be obtained by contacting Karen Fox at 775-684-2945, going to our website at [mhd.nv.gov](http://mhd.nv.gov). Written comments must be received by the Manufactured Housing Division at 1830 E. College Pkwy, Suite 120, Carson City, NV 89706, on or before September 23<sup>rd</sup>, 2014.

This notice and agenda for the workshop has been posted at the following locations:

- MHD Website: [mhd.nv.gov](http://mhd.nv.gov)
- The Legislative Counsel Bureau website
- Nevada Public Notice Website
- Each County Library
- State Capitol
- Nevada State Library and Archives
- Mailed to all persons who have requested to be on the mailing list and businesses