

BRIAN SANDOVAL  
Governor

STATE OF NEVADA



BRUCE BRESLOW  
Director

JIM dePROSSE  
Administrator

Department of Business & Industry  
**MANUFACTURED HOUSING DIVISION**

**AGENDA**

**HEARING FOR THE ADOPTION OF LCB File No. R112-13**

- Date and Time of Meeting:** September 23, 2014 at 8:30 A.M.
- Place of Meeting:** Insurance Division Conference Room  
1818 East College Parkway, Suite 103  
Carson City, NV 89706
- Video Conference To:** Bradley Building Conference Room  
2501 E. Sahara, 2<sup>nd</sup> Floor, Conference Room  
Las Vegas, NV 89104

Items may be taken out of order, may be combined for consideration and may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner. Members of the public may bring matters not appearing on the agenda to the attention of the administrator during public comment, however, the matter must be placed on a future agenda for action. Public comments will be limited to 3 minutes per person.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Division staff in writing or by calling 775-684-2945. Please notify the Division as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

The supporting documents for this meeting may be obtained by contacting Karen Fox at 775-684-2945 or going to our website at [mhd.nv.gov](http://mhd.nv.gov).

1. Call to order and opening remarks by the Administrator  
Note the sign-in sheet  
Copies of proposed regulations on table  
Meeting will be recorded  
Introduction of MHD Staff
2. Public Comments - In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
2. Public hearing on LCB File No. R112-13
3. Public Comments - In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
4. Adjournment