

STATE OF NEVADA

BRIAN SANDOVAL
Governor



BRUCE BRESLOW
Director

JIM DEPROSSE
Administrator

Department of Business & Industry
MANUFACTURED HOUSING DIVISION

Notice of Workshop
To Solicit Comments on
Proposed Regulations

The Manufactured Housing Division of the Department of Business and Industry of the State of Nevada, proposes the adoption and amendment to regulations pertaining to Chapter 489 of the Nevada Administrative Code. A workshop has been set for the following date, time and locations:

Thursday, December 13, 2012 @1:00 pm.

Locations (connected via video Conference):

Nevada Housing Division
Conference Room
1535 Old Hot Springs Rd. Suite 50
Carson City, NV 89706

Bradley Building
2nd Floor Conference Room
2501 E. Sahara
Las Vegas, NV 89104

The purpose of the workshop is to receive comments from all interested parties regarding the adoption of regulations included in LCB File No. R009-12P and LCB file no. R117-12RP1 that pertain to Chapter 489 of the Nevada Administrative Code.

LCB File No. R009-12P

LCB File No. R009-12P can be viewed via the following web link:
<http://www.leg.state.nv.us/register/2012Register/R009-12P.pdf>

A REGULATION relating to manufactured housing; making various changes concerning portable buildings; and providing other matters properly relating thereto.

and

LCB File No. R117-12RP1

LCB File No. R117-12RP1 can be viewed via the following web link:
<http://www.leg.state.nv.us/Register/2012Register/R117-12RP1.pdf>

A REGULATION relating to manufactured housing; providing for the classification of a license as a general serviceperson as a “classification GS1” or “classification GS2” license; and providing other matters properly relating thereto.

A copy of all materials relating to the proposed regulations can be obtained at the workshop or by contacting the Manufactured Housing Division, 1535 Old Hot Springs. Rd., Suite 60, Carson City, Nevada, 89706 (775)687-2060. A reasonable fee for copying may be charged.

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This notice has been posted no later than 15 working days before the workshop at the following locations:

Manufactured Housing Division
1535 Old Hot springs Rd. Suite 60
Carson City , NV 89706

Manufactured Housing Division
540 Court Street
Elko, NV 89801

Department of Business and Industry
555 E. Washington Ave., Suite 4900
Las Vegas, NV 89101

Lincoln County Library
63 Main Street
Pioche, NV 89043

Lyon County Library System
20 Nevin Way
Yerington , NV 89447

Douglas County Public Library
1625 Library lane
Minden , NV 89423

Story County Public Library
95 South "R" Street
Virginia City, NV 89440

Tonopah Public Library (Nye County)
167 South Central Street
Tonopah, NV 890489

Washoe County Library System
301 South Center Street
Reno, NV 89501

White Pine County Library
950 Champion Street
Ely,. NV 89301

Manufactured Housing Division
2501 E. Sahara, Suite 204
Las Vegas, NV 89104

Department of Business and Industry
1830 College Parkway. Suite 100
Carson City, NV 89706

Nevada State library
100 Stewart Street
Carson City , NV 89710

Churchill County Library
553 South Main Street
Fallon, NV 89406

Mineral County Public Library
110 1st Street
Hawthorne, NV 89415

Pershing County Library
1125 Central Avenue
Lovelock, NV 89419

Esmeralda County Library
Corner of Crook & 4th Street, PO Box 430
Goldfield, NV 89013

Eureka County Library
10190 Monroe Street
Eureka, NV 89316

Humboldt County Library
85 East 5th Street
Winnemucca, NV 89445

Battle Mountain Branch Library
625 South Broad Street
Battle Mountain, NV 89820