

STATE OF NEVADA

BRIAN SANDOVAL
Governor



BRUCE BRESLOW
Director

JIM DEPROSSE
Administrator

Department of Business & Industry **MANUFACTURED HOUSING DIVISION**

AGENDA OF PUBLIC WORKSHOP TO SOLICIT PUBLIC COMMENTS ON PROPOSED REGULATIONS

The Manufactured Housing Division of the Department of Business and Industry of the State of Nevada is proposing the adoption and amendment of regulations pertaining to Chapter 489 of the Nevada Administrative Code. A workshop has been set for the following date, time and locations:

Thursday, December 13, 2012 at 1:00pm

Locations (connected via Video Conferencing)

Nevada Housing Division
Conference Room
1536 Old Hot Spring Rd #60
Carson City, NV. 89706

Bradley Building
Second Floor Conference Room
2501 E. Sahara Ave
Las Vegas, NV. 89104

The Public is invited to attend at either location

AGENDA

1. Call to Order/ Roll Call
2. Administrator Opening Statement
3. Comments by General Public
4. LCB File No. R009-12P. (For Discussion and Possible Action) Oral and written comments by the general public are welcome and will be accepted as related to these proposed regulations.
5. LCB File No. R117-12RP1. (For Discussion and Possible Action) Oral and written comments by the general public are welcome and will be accepted as related to these proposed regulations.
6. Comments Administrator regarding the next step in the regulation process.
7. Comments by General Public
8. Adjournment

NOTICE: Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Administrator. Items may be combined or pulled or removed from the agenda at any time. Public Comment may be limited to three (3) minutes per person at the discretion of the Administrator. The Division may only take action on those items on the agenda. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Division. Persons who wish to submit written testimony should submit ten (10) copies to the Administrator. Once the agenda is complete, the meeting will adjourn.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Manufactured Housing Division (775) 687-2060, prior to the meeting so arrangements can be made.